



THE SACRAMENTO CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION PRESENTS:

# 47TH ANNUAL SUPPORT STAFF APPRECIATION LUNCH



## Support Staff Shining Stars:

HELPING DELIVER QUALITY FOR ALL

Friday, December 6, 2024

DOUBLETREE SACRAMENTO | 2001 POINT WEST WAY | SACRAMENTO

DOORS OPEN FOR REGISTRATION/NO-HOST BAR: 11AM | LUNCH AT 12PM

Show appreciation to your support staff with a luncheon hosted by the APWA Sacramento Chapter.

Cost: \$55 per person (\$550/Table of 10) if paid by November 8, 2024

\$65 per person (\$650/Table of 10) if paid after November 8, 2024 but before November 22, 2024.

Payment is by credit card\* through online registration. You **MUST** register online at [sacramento.apwa.org](http://sacramento.apwa.org)

Following our tradition of remembering those in need, everyone is encouraged to bring an unwrapped toy for Toys for Tots on the day of the event.



If you would like to make a monetary donation, please send a check payable to "Toys for Tots" and mail to: San Joaquin County Public Works, Attn: Kristi Rhea 1810 E. Hazelton Avenue, Stockton, CA 95205

## Registration Deadline: November 22, 2024

For the purposes of this event, support staff includes administrative, accounting, CADD/GIS, graphics, and proposal support staff. It does not include engineering, management, CM, inspection, or BD personnel.

Please register early as this is a first come, first serve event!

See next page for meal options (OVER).

Questions? Contact: Kristi Rhea with San Joaquin County Phone: 209.468.0328 | Email: [krhea@sjgov.org](mailto:krhea@sjgov.org)

\*If unable to pay via credit card, please contact Kristi Rhea.

# 2024 APWA SACRAMENTO CHAPTER SUPPORT STAFF LUNCHEON

Cost: \$55 per person (\$550/Table of 10) if paid by November 8, 2024  
 \$65 per person (\$650/Table of 10) if paid after November 8, 2024 but before November 22, 2024.

Email this completed form to: [krhea@sjgov.org](mailto:krhea@sjgov.org)  
 No changes allowed to selections after 11/27/24.

**MEAL OPTIONS:** All lunches include a Garden Salad and Flourless Chocolate Torte.  
**ENTREE CHOICES:** Apple Brie Chicken **OR** Grilled Salmon **OR** Lemon Cream Ricotta Ravioli

Agency/Company: \_\_\_\_\_ Email: \_\_\_\_\_ Tables: \_\_\_ x \$\_\_\_ = \$\_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Individual Seats: \_\_\_ x \$\_\_\_ = \$\_\_\_\_\_

Address: \_\_\_\_\_

**TOTAL NUMBER OF ATTENDEES:** \_\_\_\_\_ **TOTAL COST: \$** \_\_\_\_\_

Please have each attendee choose a meal selection below.

NAME: _____ <input style="width: 40px; height: 20px; margin-left: 10px;" type="checkbox"/> <i style="font-size: small; margin-left: 10px;">Check box if support staff</i> _____ Apple Brie Chicken _____ Grilled Salmon _____ Ravioli (Vegetarian)	NAME: _____ <input style="width: 40px; height: 20px; margin-left: 10px;" type="checkbox"/> <i style="font-size: small; margin-left: 10px;">Check box if support staff</i> _____ Apple Brie Chicken _____ Grilled Salmon _____ Ravioli (Vegetarian)
NAME: _____ <input style="width: 40px; height: 20px; margin-left: 10px;" type="checkbox"/> <i style="font-size: small; margin-left: 10px;">Check box if support staff</i> _____ Apple Brie Chicken _____ Grilled Salmon _____ Ravioli (Vegetarian)	NAME: _____ <input style="width: 40px; height: 20px; margin-left: 10px;" type="checkbox"/> <i style="font-size: small; margin-left: 10px;">Check box if support staff</i> _____ Apple Brie Chicken _____ Grilled Salmon _____ Ravioli (Vegetarian)
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**Total Chicken:** \_\_\_\_\_ **Total Salmon:** \_\_\_\_\_ **Total Ravioli:** \_\_\_\_\_